

State of South Carolina

COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.

JAN 3 11 45 AM '72

OLLIE FARNSWORTH  
R. M. C.

To All Whom These Presents May Concern:

I, Alfred H. Goldsmith

SEND GREETING:

WHEREAS, I the said Alfred H. Goldsmith  
in and by my certain promissory note in writing of even date with these Presents, am well  
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of  
four thousand nine hundred & no/100-----(\$4,900.00 ) Dollars,  
with interest from the date hereof at the rate of eight per cent ( 8 %) per annum, unpaid interest to  
bear interest at the same rate, to be repaid in installments of

sixty nine and 27/100-----(\$ 69.27 ) Dollars  
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest  
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments  
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,  
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder  
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of  
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at  
the option of the holder become immediately due and payable, and said note further providing for a reasonable  
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible  
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected  
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Alfred H. Goldsmith  
, in consideration of the said debt and sums of money  
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,  
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)  
Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and  
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND  
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter  
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick  
Springs Township, being known as lot number Eight (8) of Peace Haven,  
Section Two (2) as shown on plat thereof recorded in plat book "VV"  
page 82, Greenville County R. M. C. Office and having the following  
metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Lakeside Drive at  
the joint front corner of lots 7 and 8 and running thence along the line  
of lot 7, S. 64-07 W., 242.8 feet to an iron pin; thence S. 0-40 E.,  
87.8 feet to an iron pin, joint rear corner of Lots 8 and 9; thence  
along the line of lot No. 9, N. 64-07 E., 260.4 feet to an iron pin on  
the western side of Lakeside Drive; thence along Lakeside Drive N. 26-42  
W., 19 feet an N. 7-39 W., 63.7 feet to the beginning corner.

This is the same property conveyed to me by Bennie F. Brown by deed  
to be recorded in the R. M. C. Office for Greenville County.